

CITY COUNCIL
ATLANTA, GEORGIA

00-O-0264

AN ORDINANCE BY

CORRECTED COPY

CITY UTILITIES COMMITTEE

AN ORDINANCE TO ABANDON A PORTION OF MAYSON PARK WEST N.E. FROM CLUB DRIVE N.E. TO A POINT 151.39 FEET TO THE EAST AND THENCE TO A POINT 124.01 FEET TO THE SOUTHEAST, LYING AND BEING IN LAND LOT 12 OF DISTRICT 17, FULTON COUNTY, GEORGIA AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta has received a petition from the abutting property owner to abandon Mayson Park West N.E. from Club Drive N.E. to a point 151.39 feet to the east and thence to a point 124.01 feet to the southeast; and

WHEREAS, the abutting property owner has met the requirements of Section 138-5 of the Code of Ordinances of the City of Atlanta; and

WHEREAS, the abandoned rights-of-way shall become part of the abutting owner's private property and their responsibility to maintain.

NOW, THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

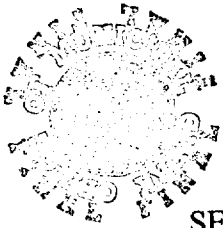
SECTION 1: An abutting property owner has petitioned for a street abandonment of a portion of Mayson Park West and has paid a fee of 2,000 dollars as specified by Section 138-5(v) of the Code of Ordinances of the City of Atlanta.

SECTION 2: That the petitioner for the street abandonment has met all of the requirements of Section 138-5 of the Code of Ordinances of the City of Atlanta.

SECTION 3: That a portion of Mayson Park West N.E. from Club Drive N.E. to a point 151.39 feet to the east and thence to a point 124.01 feet to the southeast, lying and being in Land Lot 12 of District 17, Fulton County, as shown on the attached Exhibit "A", is hereby declared no longer useful or necessary for the public's use and convenience.

SECTION 4: That the City of Atlanta hereby abandons the aforementioned street.

SECTION 5: That any and all reservations for existing public or private utility easements shall remain in effect for the purpose of entering the property to operate, maintain, or replace said utility facilities. These easements shall remain in effect until such time that said utilities are abandoned, removed, or relocated, at which time, said easements shall expire.



SECTION 6: That all costs associated with the appraisal report shall be charged to and paid from Account Number 1A01 524001 G55001.

SECTION 7: That the Mayor is hereby authorized to execute a quitclaim deed for said streets upon receipt of payment in the amount of the appraised value.

SECTION 8: That all funds received in excess of the cost of advertising and appraisal shall be allocated to the construction of sidewalks in the City of Atlanta. Account No. 3P02 491102 M22F03349999.

SECTION 9: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

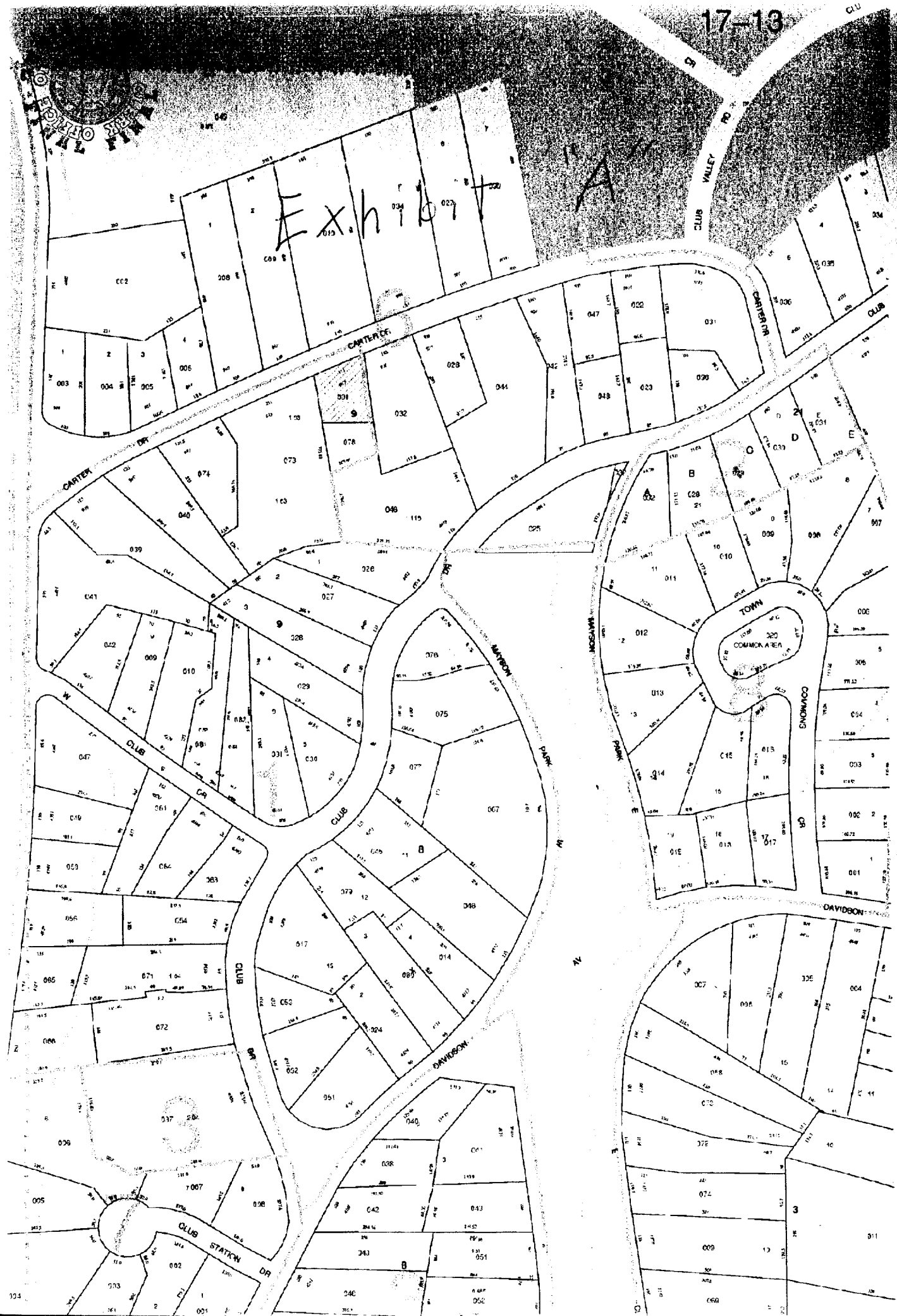
A true copy,

Phanda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

MAY 07, 2001
MAY 15, 2001

Exhibit A





CORRECTED COPY

SCHEDULE 2

All that tract or parcel of land located in Land Lot 12 of the 17th District of Fulton County, Georgia being property designated as Tract 2 containing 0.08 acre as more particularly shown on that certain survey for Eric Hinkle and Rebecca Hinkle prepared by Thomas Edward Peay, Jr., GRLS #2402 of Frontline Surveying & Mapping, Inc. dated April 6, 1999 and being more particularly described therefrom as follows:

TO FIND THE TRUE POINT OF BEGINNING, commence at an iron pin found on the easterly right-of-way of Club Drive (60' right-of-way) at a point as measured along said right-of-way 641.75 feet northeast of the intersection of said right-of-way with the westerly right-of-way of Mason Park West and the northerly right-of-way of Davidson Drive, and from said point continue thence N 10°51'12" E along the east right-of-way of Club Drive a distance of 122.90 feet to a point which is the POINT OF BEGINNING.

From the Point of Beginning as thus established, run thence in a northeasterly direction along the arc of a curve 47.31 feet to a point (said arc being the segment of a circle having a radius of 25.00 feet, being subtended by a chord bearing N 65°06'04" E 40.56 feet in length); running thence S 60°39'03" E a distance of 85.25 feet to a point; running thence along the arc of a curve 33.06 feet to a point (said arc being the segment of a circle having a radius of 52.36 feet, being subtended by a chord bearing S 42°33'59" E 32.51 feet in length); running thence along the arc of a curve 62.72 feet to an iron pin found (said arc being the segment of a circle having a radius of 472.09 feet, being subtended by a chord bearing S 20°40'26" E 62.68 feet in length); running thence N 82°02'08" E a distance of 17.40 feet to a point; running thence N 22°25'50" W a distance of 103.26 feet to a point; running thence N 70°16'13" W a distance of 134.06 feet to a point on the east right-of-way of Club Drive; running thence S 10°51'12" W along the east right-of-way of Club Drive a distance of 36.47 feet to the Point of Beginning.

CORRECTED COPY**SCHEDULE 3**

All that tract or parcel of land located in Land Lot 12 of the 17th District of Fulton County, Georgia being property designated as Tract 3 containing 0.17 acre being designated as the 30' right-of-way (not open) for Mason Park West, as more particularly shown on that certain survey for Eric Hinkle and Rebecca Hinkle prepared by Thomas Edward Peay, Jr., GRLS #2402 of Frontline Surveying & Mapping, Inc. dated April 6, 1999 and being more particularly described therefrom as follows:

TO FIND THE TRUE POINT OF BEGINNING, commence at an iron pin found on the easterly right-of-way of Club Drive (60' right-of-way) at a point as measured along said right-of-way 641.75 feet northeast of the intersection of said right-of-way with the westerly right-of-way of Mason Park West and the northerly right-of-way of Davidson Drive, and from said point continue thence N 10°51'12" E along the east right-of-way of Club Drive a distance of 159.37 feet to a point which is the POINT OF BEGINNING.

From the Point of Beginning as thus established, continue thence along the east right-of-way of Club Drive N 10°51'12" E a distance of 29.74 feet to a point; thence leaving the right-of-way of Club Drive and running S 70°16'13" E a distance of 151.39 feet to a bent concrete monument; running thence S 22°25'50" E a distance of 124.01 feet to a point; running thence S 82°02'08" W a distance of 30.13 feet to a point; running thence N 22°25'50" W a distance of 103.26 feet to a point; running thence N 70°16'13" W a distance of 134.06 feet to a point on the east right-of-way of Club Drive being the Point of Beginning.

President Pro Tem Bond Presided

RCS# 2838
5/07/01
4:44 PM

Atlanta City Council

Regular Session

CONSENT

PAGES 1 THRU 13

ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

NV McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA
01-O-0610

CONSENT

**ITEMS ADOPTED ON
CONSENT AGENDA**

1. 00-O-0264
 2. 01-O-0603
 3. 01-O-0604
 4. 01-O-0612
 5. 01-O-0529
 6. 01-O-0608
 7. 01-O-0623
 8. 01-O-0624
 9. 01-O-0593
 10. 01-O-0482
 11. 01-O-0548
 12. 00-O-2056
 13. 01-R-0575
 14. 01-R-0576
 15. 01-R-0577
 16. 01-R-0578
 17. 01-R-0579
 18. 01-R-0580
 19. 01-R-0648
 20. 01-R-0581
 21. 01-R-0574
 22. 01-R-0594
 23. 01-R-0595
 24. 01-R-0617
 25. 01-R-0491
 26. 01-R-0571
 27. 01-R-0572
 28. 01-R-0602
 29. 01-R-0565
 30. 01-R-0644
 31. 01-R-0552
 32. 01-R-0553
 33. 01-R-0554
 34. 01-R-0555
 35. 01-R-0556
-

**ITEMS ADVERSED
ON CONSENT AGENDA**

36. 01-R-0557
37. 01-R-0558
38. 01-R-0559
39. 01-R-0560
40. 01-R-0561
41. 01-R-0562
42. 01-R-0563
43. 01-R-0564



CITY OF ATLANTA

BILL CAMPBELL
MAYOR

55 TRINITY AVENUE, SW, SUITE 1790
ATLANTA, GEORGIA 30335-0307
(404) 330-6204 • FAX (404) 658-7705
Internet Home Page: www.ci.atlanta.ga.us

DEPARTMENT OF
ADMINISTRATIVE SERVICES

HERBERT L. McCALL
Commissioner


BUREAU OF PURCHASING
& REAL ESTATE

FELICIA STRONG-WHITAKER
Director

December 7, 2001

MEMORANDUM


TO: Rhonda Dauphin Johnson
Municipal Clerk

FROM: Felicia Strong-Whitaker 

RE: Administrative Correction to Legislation

I am requesting an administrative correction to ordinance 00-O-0264, adopted by Council on May 7, 2001, and approved by the Mayor on May 15, 2001, to attach the legal description of the property being abandoned. The Department of Law notified the Bureau of Purchasing and Real Estate that the legal descriptions of the property were not attached to the authorizing legislation.

Approved:


Hazel Jacobs, Chief
Research and Policy Analyst

C: All Members of City Council
Robert Caput, Senior City Attorney
Joan Leavell, Assistant Director – Real Estate, BPRE

RECEIVED

DEC 12 2001

KRP
MUNICIPAL CLERK


12/13/01

00-0-0264

(Do Not Write Above This Line)

AN ORDINANCE BY

CITY UTILITIES COMMITTEE

AN ORDINANCE TO ABANDON A PORTION OF MASON PARK WEST, N.E., FROM CLUB DRIVE, N.E., TO A POINT 151.39 FEET TO THE EAST AND THENCE TO A POINT 124.01 FEET TO THE SOUTHEAST, LYING AND BEING IN LAND LOT 12 OF DISTRICT 17, FULTON COUNTY, GEORGIA AND FOR OTHER PURPOSES.

ADOPTED BY

MAY 07 2001

COUNCIL

- ☒ ~~CONSENT REFER~~
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred 3/6/00

Referred To: City Utilities

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee City Utilities
Date 3/27/01
Chair Charles Muller
Referred to Council

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

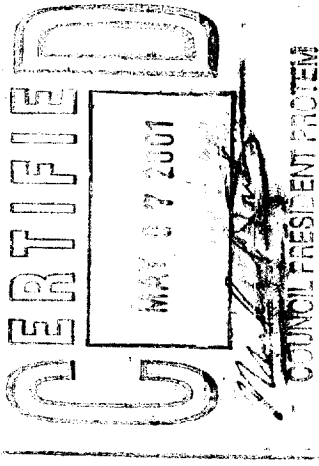
Members

Refer To

FINAL COUNCIL ACTION

☒ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☐ RC Vote

CERTIFIED



CERTIFIED
MAY 07 2001
Randy Dugan Johnson
MUNICIPAL CLERK

APPROVED
MAYOR'S ACTION

MAY 15 2001

Signature of Mayor